



# Appointments Committee

Date:

**TUESDAY, 21 DECEMBER** 

2021

Time:

10.00 AM

Venue:

COMMITTEE ROOM 6 - CIVIC CENTRE, HIGH

STREET, UXBRIDGE

Meeting

This meeting will be held in

**Details:** Part II

### **Councillors on the Committee**

Edwards, (Chairman) Bianco, (Vice-Chairman)

Curling, Dhillon,

Goddard,

Mathers and

D.Mills

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Putting our residents first

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## Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

4 Appointment of Corporate Director of Place

1 - 26



Agenda Item 4

Exempt information by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).



Exempt information by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).



Exempt information by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).



Exempt information by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).



Exempt information by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

